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LANDMARK CREDIT UNION, as Servicer for FEDERAL HOME LOAN MORTGAGE CORPORATION,

Plaintiff,

ADJOURNED NOTICE OF FORECLOSURE SALE

Case No: 11-CV-03348

RONALD F. TOMAN, JR., and RAE P. TOMAN,

Defendants, and

LANDMARK CREDIT UNION,

Added Defendant.

PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on June 1, 2012, in the amount of \$210,263.67, the Sheriff will sell the described premises at public auction as follows:

DATE:

February 6, 2013

TIME:

10:00 a.m.

PLACE:

Lobby - Door No. 8, Waukesha Co. Sheriff's Department

515 W. Moreland Blvd., Waukesha

TERMS: Pursuant to said judgment, 10% of the successful bid must be paid to the sheriff at the sale in cash, cashier's check or certified funds, payable to Waukesha County Sheriff's Dept. (personal checks cannot and will not be accepted). The balance of the successful bid must be paid to the Clerk of Courts in cash, cashier's check or certified funds no later than ten (10) days after the court's confirmation of the sale or else the 10% down payment is forfeited to the plaintiff. The property is sold "as is" and subject to all real estate taxes, liens and encumbrances.

PROPERTY DESCRIPTION: Lot 111, Fields of Eagle, a part of the following: The Southeast ¼ of the Southeast ¼, the Southeast ¼, the Southeast ¼, the Southeast ¼, the Southeast ¼ of the Southeast ¼, the Southeast ¼ of the Southwest ¼, and the Northeast ¼ of the Southwest ¼; all in Section 22, Township 5 North, Range 17 East, in the Village of Eagle, County of Waukesha, State of Wisconsin and corrected by Affidavit of Correction recorded December 3, 1998 as Document No. 2394491 and further corrected by Affidavit of Correction recorded on April 27, 1999 as Document No. 2456314.

PROPERTY ADDRESS: 306 S. Sherman St., Eagle, WI 53119

Dated: November 26, 2012.

Daniel J. Trawicki, Sheriff Waukesha County, Wisconsin Daniel J. Trawicki

MAUNESHA SHERIFF

Mark C. Darnieder Attorney for Plaintiff Darnieder & Geraghty 735 N. Water St., Suite 930 Milwaukee, WI 53202